

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office.....	MAY 1 1 2007
Returned to applicant for correction.....	
Corrected application filed.....	Map filed MAY 22 2007

The applicant **HHH Investments, LLC**
 1321 South Highway 160 of **Pahrump**
Street and No. Or P. O. Box No. City or Town
Nevada 89048 hereby make.... application for permission to change the
State and Zip Code No.
 Point of Diversion, Place of Use and Manner of Use ; **Portion of** *MD* **5-11-07**
 of water heretofore appropriated under **Permit 41163, Certificate 13219**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of
 Decree
 and identify right in Decree

1. The source of water is **Underground**
Name of stream, lake, underground, spring or other sources.
 2. The amount of water to be changed ~~0.44 cfs.~~ **70.344 AFA** ~~0.10 cfs.~~ **70.348 AFA** *MD* **5-18-07**
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
 3. The water to be used for **Quasi-Municipal and Domestic**
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
 4. The water heretofore used for **Irrigation and Domestic**
If for stock state number and kind of animals.
 5. The water is to be diverted at the following point **SE1/4 SE1/4 in Section 9, T.21 S., R.54 E., MDM,**
Describe as being within a 40-acre subdivision of public survey and by course
 and
 or at a point whence the SE1/4 corner of said Section 9 bears S. 22 degrees 06' E.,
 distance to a section corner. If on unsurveyed land, it should be stated.
 a distance of 803 feet (well #7,).

6. The existing point of diversion is located within **SE1/4 NE1/4 Section 16, T.21 S., R.54 E., MDM,**
If point of diversion is not changed, do not answer.
 or at a point whence the E1/4 corner of said Section 16 bears S. ~~2 degrees 20'~~ **8° 50'** E., a distance of
~~1239.0 feet~~ **1,231 feet** *MD* **5-18-07**

10-162
NYE

7. Proposed place of use. See Attachment A
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated

8. Existing place of use. See attached Relinquishment Table. 14.47 acres to be removed from
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner
irrigation in a portion of the NE1/4 SW1/4 (14.47 ac.) Section 16;
of use of irrigation permit, describe acreage to be removed from irrigation.
T.21 S., R.54 E., MDM, as shown on the attached supporting map
(map scale of 1 inch equals 2,000 feet verbally approved by Hamilton Reed, April 9, 2007).

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump motor, and municipal water
State manner in which water is to be diverted, i.e. diversion structure, ditches, distribution system
pipes and flumes or drilled well, pump and motor, etc

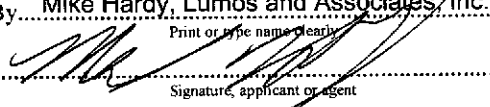
12. Estimated cost of works. in excess of \$250,000

13. Estimated time required to construct works. 2 years
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use. 20 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The purpose of this application is to provide water service to 115 proposed and approved
planned residential units. Upon approval of this application by the State Engineer, 14.47
acres will be withdrawn from the supplemental permits.

(775) 827-6111
Phone No

By Mike Hardy, Lumos and Associates, Inc.
Print or type name clearly

Signature, applicant or agent
5401 Longley Lane, Suite 5
Street and No., or P.O. Box No.
Reno, Nevada 89511
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

RECEIVED
2007 MAY 11 PM 2:09
STATE ENGINEER'S OFFICE

Attachment A

The new Place of Use as described:

T.21S., R.54E. M.D.B.&M.

South portion of Section 3; *MD* 5-18-07

A portion of the SE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 4; *MD* 5-18-07

A portion of the NW $\frac{1}{4}$, NW $\frac{1}{4}$, north of State Highway 160, of Section 11;

All of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28;

T.21S., R.53.E. M.D.B.&M.

All of Sections 12, 13, 24;